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Vespers are to be sung with four Psalms every day These shall begin with Psalm 109 and go on to Psalm 147, omitting those which are set apart for other Hours; that is to say that with the exception of Psalms 117 to 127 and Psalms 133 and 142, all the rest of these are to be said at Vespers.

The order of psalmody for the day Hours being thus arranged, let all the remaining Psalms be equally distributed among the seven Night Offices by dividing the longer Psalms among them and assigning twelve Psalms to each night.. At Prime on Monday let three Psalms be said, namely Psalms 1, 2 and 6 And so each day at Prime until Sunday let three Psalms be said in numerical order, to Psalm 19, but with Psalms 9 and 17 each divided into two parts.. The founder, devotes thirteen chapters (8-20) of his rule to regulating the for his monks (and nuns).

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For those monastics show themselves too lazy in the service to which they are vowed, who chant less than the Psalter with the customary canticles in the course of a week, whereas we read that our holy Fathers strenuously fulfilled that task in a single day.. Laszlo followed his sources as Chapter 18 specifies how they should pray the: In What Order the Psalms Are to Be Said Let this verse be said: 'Incline unto my aid, O God; O Lord, make haste to help me,' and the 'Glory be to the Father' then the hymn proper to each Hour. [Printable worksheets for grade 1 reading](#)



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But let Psalm 116 because of its brevity be joined to Psalm 115 The order of the Vesper Psalms being thus settled, let the rest of the Hour - lesson, responsory, hymn, verse and canticle - be carried out as we prescribed above. [Sound Blaster Sb0570 Driver Free Download For Windows Xp](#)

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And let these same Psalms be repeated every day until Sunday at the same Hours, while the arrangement of hymns, lessons and

verses kept the same on all days; and thus Prime on Sunday will always begin with Psalm 118.. Liturgy of the Hours [] However, the Order has always had its own form of celebrating the, in accordance with what was called the Breviarium Monasticum.. And since there are three Psalms too few, let the longer ones of the above number be divided, namely Psalms 138, 143 and 144.. Then at Prime on Sunday four sections of Psalm 118 are to be said; and at each of the remaining Hours, that is Terce, Sext and None, three sections of the same Psalm 118.. At Terce, Sext and None on Monday let the nine remaining sections of Psalm 118 be said, three at each of these Hours.. Since the reform of (see), it always uses the Roman Rite of Mass; earlier, its monks often used local rites, as did those who served the cathedral of.. Psalm 118 having been completed, therefore, on two days, Sunday and Monday, let the nine Psalms from Psalm 119 to Psalm 127 be said at Terce, Sext and None, three at each Hour, beginning with Tuesday.. Thus it comes about that the Night Office on Sunday always begins with Psalm 20.

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